

No. 38

Date: 8/1/2025

SAFE DRINKING WATER AND SANITARY CONDITION CERTIFICATE.

It is certified that an inspection team from Public Health Department, Barnala inspected and collected water sample from **Jai Vatika Public School, Barnala** and submitted it to **Regional Water Testing Lab Amritsar**. On the basis of Water test report received from lab it is found that the **Jai Vatika Public School, Barnala has safe drinking water facilities for the students and members of staff of the institution**. School also maintains the hygienic sanitation condition in the school building & the campus as per the norms prescribed by the Central/State/UTGovt.

According to the report received from Sub Divisional Engineer J/S and Sanitation Sub Division No.1 Barnala, through **letter No. 1053 dated 28-05-2024, NOC for the year 2024-25 has been issued to your institution**

School is instructed to make sure to conduct water sample test every 6 months as per the instructions received from time to time and submit the report to the office.

This certificate is valid till 31/03/2025.

Signature with Seal

:

Name

: JATINDER SINGH

Designation

: S.D.O

Name and Address of the Office/Dept.:

: Sub Division No. 1
Barnala.

To

Jai Vatika Public School

Near Thikriwala Chowk

Sanghera Bypass Road

Barnala

REGIONAL WATER TESTING LAB, AMRITSAR
New Golden Avenue, Opposite Dhobi Ghat, Near Jaura Phatak, Amritsar.
rwtlasr1@gmail.com

To,

SDE Water Supply and Sanitation Sub Division No.1 Barnala
SDE Water Supply and Sanitation Sub Division No.1 Barnala

No.: RWTLASR/2425/00207 Dated : 18/05/2024

Subject : Testing Reports of Water Samples.

Reference: Your Letter/SRF No. 894 Dated: 23/04/2024

As per above cited subject and reference, Please find enclosed here with the report of 2 Water sample/s received on dated 15/05/2024. It is request to fill the attached feedback form and send it back to Regional Water Testing Lab, Amritsar

D/A : Test Report



Authorized Signatory
For, Regional Water Testing Lab
Amritsar

REGIONAL WATER TESTING LAB, AMRITSAR

New Golden Avenue, Opposite Dhobi Ghat, Near Jaura Phatak, Amritsar.

rwtlasr1@gmail.com

TEST REPORT

Name & Address of Customer : SDE Water Supply and Sanitation Sub Division No.1 Barnala SDE Water Supply and Sanitation Sub Division No.1 Barnala		Customer Reference No.	No : 894 Dated : 23/04/2024
		Sample Submitted by	Mr.Gagandeep
		Date of Sample Receipt	15/05/2024
		Analysis Starting Date	16/05/2024
		Analysis completion Date	17/05/2024
Discipline : Chemical Testing		Group: Water	
ULR No.:		Sample Type :	Treated Water
Test Report No.:	RWTLASR/2425/00207	Date of Issue :	18/05/2024
Registration no.:	RWTLASR/REG2425/01667	Condition of Sample :	Unsealed
Collection Point:	Treatment Plant (RO/CWPP/ARP/HH Purifier)	Quantity/Type of Bottle:	1000 ml / Plastic Bottles
Scheme/Source:	Not Mentioned(Not Mentioned)	Location/Depth :	Jai Vatika Public School Barnala(RO) / NA
Village :	Not Mentioned	Habitation :	Not Mentioned
Block:	Not Mentioned	District :	Barnala
Latitude :	Not Mentioned	Longitude:	Not Mentioned

Sr. No	Parameter	Result	As per IS-10500:2012 (2nd Rev.)		Unit	Reference Method :
			Acceptable Limit	Permissible Limit		
1	pH	8.03@25°C	6.5-8.5	No Relaxation	--	IS 3025 (Part 11-2022) Electrometric Method
2	Colour	1	5	15	CU	IS 3025(Part 4-2021) Visual Comparison Method
3	Odour	Agreeable	Agreeable	Agreeable	--	IS 3025 (Part 5 – 2018) (Second Revision)
4	TDS	100	500	2000	mg/l	IS 3025 (Part 16-2023) Gravimetric Method
5	Turbidity	0.10@25°C	1	5	NTU	IS 3025 (Part 10-2023) Nephelometric Method
6	Alkalinity(CaCO ₃)	116	200	600	mg/l	IS 3025 (Part 23-2023) Indicator Method
7	Hardness(CaCO ₃)	80	200	600	mg/l	IS 3025 (Part 21- 2009)(RA 2019) EDTA Method
8	Calcium(Ca)	16.03	75	200	mg/l	IS 3025 (Part 40-1991) EDTA Titrimetric Method
9	Magnesium(Mg)	9.72	30	100	mg/l	APHA (24th Ed.2023) Method: 3500-Mg+2 B By Calculation Method
10	Chloride(Cl)	25.99	250	1000	mg/l	IS 3025 (Part 32-1988) Argentometric Method

This Report is issued under the following terms & Condition :

1. The results apply to the sample as received only.
2. The sample will be destroyed after retention time unless otherwise specified specially.
3. This report is not to be reproduce wholly or in part and can't be used as evidence in court of law.
4. Abbreviation used (TDS = Total Dissolved Solids, mg/l = milligram per liter, BDL = Below detection limit, APHA = American Public Health Association, IS = Indian Standard, NT = Not Tested, NA = Not Applicable NTU = Nephelometric Turbidity Unit, RA = Reaffirmed, ND=Not Detected)
5. * Value not available or test not performed for this parameter.
6. Temperature condition limit: 25±5°C and Humidity condition limit:50 ±20%

Reviewed and Approved By



Mr. Pardeep kumar
Quality Manager
Authorized Signatory
For,Regional Water Testing Lab
Amritsar

----- End of the Test Report -----

REGIONAL WATER TESTING LAB, AMRITSAR

New Golden Avenue, Opposite Dhobi Ghat, Near Jaura Phatak, Amritsar.

rwtlasr1@gmail.com

TEST REPORT

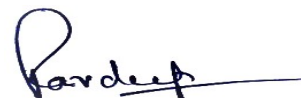
Name & Address of Customer : SDE Water Supply and Sanitation Sub Division No.1 Barnala SDE Water Supply and Sanitation Sub Division No.1 Barnala		Customer Reference No.	No : 894 Dated : 23/04/2024
		Sample Submitted by	Mr.Gagandeep
		Date of Sample Receipt	15/05/2024
		Analysis Starting Date	16/05/2024
		Analysis completion Date	16/05/2024
Discipline : Chemical Testing		Group: Water	
ULR No.:		Sample Type :	Treated Water
Test Report No.:	RWTLASR/2425/00207	Date of Issue :	18/05/2024
Registration no.:	RWTLASR/REG2425/01668	Condition of Sample :	Unsealed
Collection Point:	Treatment Plant (RO/CWPP/ARP/HH Purifier)	Quantity/Type of Bottle:	500 ml / Amber Colored Glass Bottle
Scheme/Source:	Not Mentioned(Not Mentioned)	Location/Depth :	Jai Vatika Public School Barnala(RO) / NA
Village :	Not Mentioned	Habitation :	Not Mentioned
Block:	Not Mentioned	District :	Barnala
Latitude :	Not Mentioned	Longitude:	Not Mentioned

Sr. No	Parameter	Result	As per IS-10500:2012 (2nd Rev.)		Unit	Reference Method :
			Acceptable Limit	Permissible Limit		
1	Aluminium(Al)	0.022	0.03	0.2	mg/l	APHA (24th Ed.2023) Method: 3125 B By ICPMS
2	Lead	BDL(0.005)	0.01	No Relaxation	mg/l	APHA (24th Ed.2023) Method: 3125 B By ICPMS
3	Selenium	BDL(0.005)	0.01	No Relaxation	mg/l	APHA (24th Ed.2023) Method: 3125 B By ICPMS
4	Chromium(Cr)	0.001	0.05	No Relaxation	mg/l	APHA (24th Ed.2023) Method: 3125 B By ICPMS
5	Mercury	BDL(0.0005)	0.001	No Relaxation	mg/l	APHA (24th Ed.2023) Method: 3125 B By ICPMS
6	Arsenic(As)	BDL(0.005)	0.01	No relaxation	mg/l	APHA (24th Ed.2023) Method: 3125 B By ICPMS
7	Cadmium(Cd)	BDL(0.001)	0.003	No Relaxation	mg/l	APHA (24th Ed.2023) Method: 3125 B By ICPMS
8	Nickel	BDL(0.005)	0.02	No Relaxation	mg/l	APHA (24th Ed.2023) Method: 3125 B By ICPMS
9	Iron(Fe)	0.001	1	No Relaxation	mg/l	APHA (24th Ed.2023) Method: 3125 B By ICPMS
10	Copper(Cu)	0.011	0.05	1.5	mg/l	APHA (24th Ed.2023) Method: 3125 B By ICPMS
11	Uranium	0.761	30	No Relaxation	µg/l	APHA (24th Ed.2023) Method: 3125 B By ICPMS

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5. * Value not available or test not performed for this parameter.
6. Temperature condition limit: 25±5°C and Humidity condition limit:50 ±20%

Reviewed and Approved By



Mr. Pardeep kumar
Quality Manager
Authorized Signatory
For,Regional Water Testing Lab
Amritsar

----- End of the Test Report -----



ਦਫ਼ਤਰ ਕਾਰਜਕਾਰੀ ਇੰਜੀਨੀਅਰ
ਜਲ ਸਪਲਾਈ ਅਤੇ ਸੈਨੀਟੇਸ਼ਨ ਮੰਡਲ, ਬਰਨਾਲਾ।
ਬੈਕ ਸਾਈਡ ਜੂਡੀਸੀਅਲ ਕੋਰਟ ਕੰਪਲੈਕਸ ਐਟ ਨਿਊ ਵਾਟਰ ਵਰਕਸ ਸਾਈਟ ਐਟ ਬਰਨਾਲਾ।
ਫੋਨ ਨੰਬਰ :- 01679-230242 ਈ-ਮੇਲ xendwssbarnala@gmail.com

ਵੱਲ


Principal,
Jai Vatika Public School
Barnala

ਨੰਬਰ 2919

ਮਿਤੀ 11/6/24

ਵਿਸ਼ਾ : ਪੀਣਯੋਗ ਪਾਣੀ ਅਤੇ ਸੈਨੀਟੇਸ਼ਨ ਦਾ ਇਤਰਾਜ਼ਹੀਣਤਾ ਸਰਟੀਫਿਕੇਟ ਸਾਲ 2024-25 ਲਈ ਜਾਰੀ ਕਰਨ ਬਾਰੇ।
ਹਵਾਲਾ ਉਪ ਮੰਡਲ ਇੰਜੀਨੀਅਰ ਜਲ ਸਪਲਾਈ ਅਤੇ ਸੈਨੀਟੇਸ਼ਨ ਉਪ ਮੰਡਲ ਨੰਬਰ 1 ਬਰਨਾਲਾ ਦਾ ਪੱਤਰ ਨੰਬਰ 1053 ਮਿਤੀ 28-05-2024 ਦੇ ਹਵਾਲੇ ਵਿੱਚ।

ਉਪਰੋਕਤ ਵਿਸ਼ੇ ਸਬੰਧੀ ਆਪ ਦੇ ਬਿਨੈ ਪੱਤਰ ਦੇ ਅਧਾਰ ਤੇ ਆਪ ਦੀ ਸੰਸਥਾ ਦੇ ਸਕੂਲ ਦੇ ਪਾਣੀ ਦਾ ਸੈਂਪਲ ਕੂਲੈਕਟ ਕਰਨ ਉਪਰੰਤ **Regional Water Testing Lab Amritsar** ਵਿਖੇ ਜਮ੍ਹਾਂ ਕਰਵਾਇਆ ਗਿਆ ਸੀ। ਉਪ ਮੰਡਲ ਇੰਜੀਨੀਅਰ ਜ/ਸ ਅਤੇ ਸੈਨੀਟੇਸ਼ਨ ਉਪ ਮੰਡਲ ਨੰਬਰ 1 ਬਰਨਾਲਾ ਵੱਲੋਂ ਪੱਤਰ ਨੰਬਰ 1053 ਮਿਤੀ 28-05-2024 ਰਾਹੀਂ ਪ੍ਰਾਪਤ ਰਿਪੋਰਟ ਅਨੁਸਾਰ ਆਪ ਦੀ ਸੰਸਥਾ ਨੂੰ ਸਾਲ 2024-25 ਲਈ ਐਨ.ਓ.ਸੀ. ਜਾਰੀ ਕੀਤਾ ਜਾਦਾ ਹੈ ਅਤੇ ਆਪ ਨੂੰ ਇਹ ਵੀ ਹਦਾਇਤ ਕੀਤੀ ਜਾਂਦੀ ਹੈ ਕਿ ਸਮੇਂ-ਸਮੇਂ ਅਨੁਸਾਰ ਸਰਕਾਰ ਵੱਲੋਂ ਪ੍ਰਾਪਤ ਹਦਾਇਤਾਂ ਅਨੁਸਾਰ ਹਰ 6 ਮਹੀਨੇ ਬਾਅਦ ਪਾਣੀ ਦੇ ਸੈਂਪਲ ਟੈਸਟ ਕਰਵਾਉਣੇ ਯਕੀਨੀ ਬਣਾਏ ਜਾਣ ਅਤੇ ਇਸਦੀ ਰਿਪੋਰਟ ਦਫ਼ਤਰ ਵਿਖੇ ਸਬਮਿਟ ਕਰਨੀ ਯਕੀਨੀ ਬਣਾਈ ਜਾਵੇ।


ਕਾਰਜਕਾਰੀ ਇੰਜੀਨੀਅਰ
ਜ/ਸ ਅਤੇ ਸੈਨੀਟੇਸ਼ਨ ਮੰਡਲ
ਬਰਨਾਲਾ
11/6/24